

**ROXBOROUGH VILLAGE METROPOLITAN DISTRICT**

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 • 800-741-3254  
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<https://www.roxboroughmetrodistrict.org/>

**NOTICE OF MEETING AND AGENDA**

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expires:</u>
Mat Hart	President	2025/May 2025
Ephram Glass	Vice President	2023/May 2023
Calvin Brown	Treasurer	2023/May 2023
Travis Jensen	Secretary	2025/May 2025
Mark Rubic		2025/May 2025

DATE: March 8, 2023  
TIME: 6:00 p.m.  
LOCATION: Roxborough Library Meeting Room  
8357 North Rampart Range Road #200  
Littleton, Colorado 80125

*\* Agenda is preliminary and subject to change by majority vote of the Board at the meeting.  
\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.

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B. Additions/Deletions/Approval of Agenda.

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II. PUBLIC COMMENTS/HOMEOWNER REQUESTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes. Please sign in. Questions may be asked of the Board but will not be answered at this time. Please refer to the Meeting Code of Conduct for additional guidelines:  
<https://www.roxboroughmetrodistrict.org/2022-meetings>

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III. BOARD DISCUSSION MATTERS

A. Update on development by the shopping center.

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B. Discuss having CDI perform utility locate.

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C. Discuss the need for security cameras (temporary for bad locations, permanent, and Flock)

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D. Discuss how to proceed regarding Sturgeon Electric damage.

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E. Discuss getting people to do various small jobs (fence repair, paint, etc.).

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F. Review tree care contractors (enclosures).

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G. Discuss mosquito treatment scope changes (enclosure).

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H. Discuss how to equitably maintain the district without causing the district financial hardship.

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I. Identify methodologies for prioritizing operational tasks and capital improvements.

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IV. OTHER MATTERS

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V. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR MARCH 21, 2023**